

Syncretism - the synthesis of different religious - is a contentious word. Some regard it as a pejorative term, referring to local versions of notionally standard `world religions which are deemed `inauthentic because saturated with indigenous content. Syncretic versions of Christianity do not conform to `official (read `European) models. In other contexts however, the syncretic amalgamation of religions may be validated as a mode of resistance to colonial hegemony, a sign of cultural survival, or as a means of authorising political dominance in a multicultural state. In Syncretism/Anti-Syncretism the contributors explore the issues of agency and power which are integral to the very process of syncretism and to the competing discourses surrounding the term.

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Syncretism/anti-syncretism: the politics of religious synthesis Author(s): Stewart, Charles,  
Shaw, Rosalind, European Association of Social Anthropologists  
**Syncretism/Anti-Syncretism: The Politics of Religious Synthesis**  
Syncretism/Anti-Syncretism: The Politics of Religious Synthesis (European Association of  
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